



D.S.S.A. NEWS

DELAWARE STATE SPORTSMEN'S ASSOCIATION
A PUBLICATION OF THE DELAWARE STATE SPORTSMEN'S
ASSOCIATION

Visit us on the web: delsports.net



PRESIDENT'S NOTEBOOK

by **John Thompson**
President

As you read this the 2010 election will be only two weeks away. For a change the news from around the country is primarily good. That is conservative gun rights supporters are leading almost everywhere including in states and districts where pro-gun candidates have had little chance before. Thank you Mr. President.

However Delaware is different. On a state wide level the pro-gun candidates are not out in front. The upstate paper has made it its mission to damn both Christine O'Donnell and Glen Urquhart. How dare they take on the ruling elites and shockingly win their respective primaries. There must be evil afoot; no it's witchcraft.

Because **CHRISTINE O'DONNELL** booted Mike Castle out of the race there is now a clear choice for the U.S.Senate. If you are happy with higher taxes, more intrusive government, less personal freedom and new restrictions on your right to keep and bear arms vote for the candidate who called himself a "bearded Marxist". However, if you favor freedom, believe that the Second Amendment means what it says, support concealed carry for lawful citizens, oppose U.N. gun bans, oppose federal licensing of gun owners and registration of firearms and support our hunting traditions then **CHRISTINE O'DONNELL IS FOR YOU.**

The contest for U.S. Representative pits a life time political operative, bureaucrat and politician against a self-made businessman. The latter, **GLEN URQUHART**, has earned an A rating from the NRA and is a sincere supporter of gun rights. When he says he believes in the Second Amendment's right to keep and bear arms it is not followed by a "but" allowing for so called "reasonable" restrictions like registration, bans on semi-autos and no guns for people in public housing.

The choices are clear. Do you really want two more career politicians to chime in "Me too." every time Harry Reid and Nancy Pelosi want more gun control? Do you really want two more slick dealers who did not even have the guts to answer the NRA's questionnaire? If not, vote for **O'DONNELL and URQUHART**. They have the courage to go on the record with the NRA in support of your rights.

The DSSA also endorses **COLIN BONINI** for State Treasurer. As a state senator Mr. Bonini has had a long

and consistent record of support for gun rights. He has walked the walk. During his senate career Colin has often volunteered the co-sponsor pro-gun bills and has always voted the right way. His voice will be missed on the floor of the Senate Chamber especially when he was the only one to vote no on the bloated and wasteful budget. When elected **SEN. BONINI** will resign from the Senate to become a full time State Treasurer unlike his opponent who says he will keep his law practice whose clients have contracts with the treasurer's office.

We also endorse **THOMAS WAGNER** for Auditor. Although the auditor's office only rarely can become involved in the firearms issue Mr. Wagner has been supporter of the right to keep and bear arms as protected by both the State and Federal Constitutions. His record demonstrates that he will continue to be a truly independent voice for the citizens of Delaware. The candidate report card contained in this newsletter reports that Mr. Wagner's opponent received a grade of "?" because he failed to return the questionnaire.

Please read and use the candidate report card that has been included in this newsletter. The grades are based on candidate answers to a comprehensive questionnaire and for incumbents their voting records.

O'DONNELL MOVES UP

In a poll taken by Rasmussen since their face to face debate Christine O'Donnell has moved up 9 percentage points against the self-described Marxist. While she remains behind this rapid and significant movement tells observers that Ms. O'Donnell cannot be written off. It shows that when voters get to see her for themselves, without the media filter, their reaction is positive.

This will not change the attitude of the Used Urinal or the rest of the MSM but it demonstrates that O'Donnell is moving up and has a chance to pull ahead in the next two weeks.

Please spread this positive message to you family, friends, co-workers and neighbors.

SPORTSMEN FOR O'DONNELL

A group of concerned hunters and shooters have formed an advocacy group known as Sportsmen for O'Donnell. The purpose is to reach out to hunters, competitive shooters and gun owners to make sure they are aware of Ms. O'Donnell's unqualified support for the right to keep and bear arms as protected by the State and Federal Constitutions. For the second time Ms. O'Donnell has earned an "A" rating from the National Rifle Association. She also earned the NRA's endorsement for the primary and general elections.

In her public statements and communications with the NRA and DSSA Ms. O'Donnell has made it clear that she understands the true meaning of the Second Amendment. She supports keeping federal lands open for hunting, national concealed carry and the reform of the BATFE. She opposes registration of guns, licensing of gun owners and restrictive laws like those in Chicago and Washington. The Second Amendment protects all.

For more information about CHRISTINE O'DONNELL and her positions go to:

www.meetchristineodonnell.com

The committee will be working through the DSSA and the clubs to get this important message out to all gun owners. For this effort to be successful your help is needed. Are you able to spread the word of Christine's support for your rights? Please tell your friends, neighbors, co-workers and family members. If you can volunteer your time, put up a yard sign, make telephone calls, deliver literature or help in any other way call one of the county chairs listed below.

Sussex County: JOHN LAPRAD, 302-934-7723
Kent County: DAN WATSON, 302-698-9507
New Castle: MARK GARFINKEL, 302-528-5940
PAUL LAMANNA, 302-438-3241

DOE AND BOONE VS. WILMINGTON HOUSING AUTHORITY

By John C. Sigler

On May 26th, of this year, suit was filed in The Delaware Court of Chancery on behalf of Jane Doe protesting a complete ban on firearms in her public housing complex. The defendant housing authority had the case removed to the U.S. District Court for the District of Delaware on June 1st. An additional plaintiff (Boone) was added with an amended complaint on August 6.

Following the Supreme Court's ruling in the Chicago cases applying the second Amendment to the States, the defendant has essentially conceded that its total ban on the private ownership of firearms in public housing is unconstitutional and has attempted to offer unsatisfactory amendments to their rules and policies. At a September

9th status conference the court ordered the housing authority to submit a status report after their board meets on October 15th. Counsel for plaintiffs await that report to see if the new rules will pass constitutional muster. The NRA has financially supported and worked with plaintiffs' counsel from the beginning of the case.

Plaintiff's Motion for Partial Summary Judgment is currently pending before the court.

Separately, it should be noted that several other similar cases are pending throughout the United States. It should also be noted that Congressman Tom Price (R-Ga.) was successful in his attempt to attach an amendment to H.R. 3045 which would prohibit bans such as that imposed by Wilmington Housing Authority in the above-described case.

YOUTH/JUNIOR SHOOTING OPPORTUNITIES

The Civilian Marksmanship Program is looking to expand Youth/Junior shooting opportunities in Delaware. A new CMP State Junior Director was recently appointed for Delaware and he needs to find out how many clubs have junior programs. As of today, there are at least three Junior ROTC teams at Mt. Pleasant HS (Army), Delaware Military Academy (Navy) and Indian River HS (Marines). Three American Posts (Claymont, Oak Orchard and Middletown) have expressed interest in starting an air rifle program. If you know of any other JROTC, 4-H or club junior programs, or have an interest in starting a program, please let Jim Feeley know at jimfeeley@comcast.net

Adopt a Duck

On December 7, 2010 Ducks Unlimited will be hosting an all you can eat Shrimp Feast at Giordano's Restaurant in Kennett Square, PA. The restaurant, a favorite of locals, features 20 different beers on tap which are included in the \$50 price of the event. A good time is certain and the proceeds go to the restoration and preservation of waterfowl habitat.

For tickets contact:

Anthony Molitor at 302-393-3357 and
dockbum@aol.com
Tony Senn at 302-422-5098
tsenn@ducks.org

THE DELAWARE CHESAPEAKE FRIENDS OF NRA ANNUAL FALL DINNER AND AUCTION

The Delaware Chesapeake Friends of NRA held their Annual Fall Oyster Dinner and Auction on Thursday, October 7, 2010. There were over 200 people in attendance, including friends, family, neighbors, legislators and candidates. The dinner menu included Felton's Famous Fried Oysters, Chicken Salad, Slippery Dumplings in Gravy, Mashed Potatoes and Gravy, Green Beans, Cole Slaw and Desserts. D-E-L-I-C-I-O-U-S!! There was a Silent Auction and a Live Auction conducted by Auctioneer Ben Twilley. There were games to play including a dice game, card game, 50/50 Raffle and there were nine guns to win or bid on in the auction. Thanks to Brian Brown of Smyrna Sporting Goods for acting as the event's FFL. Also thanks to the Committee who work hard for every event to make the Friends of NRA events so successful.

We have recruited several new committee members and are always looking for new people interested in helping. The Fall Dinner was a great success. The two dinners sponsored by the Delaware Chesapeake Friends of NRA for 2010 have raised over \$33,000.00 and half of this money stays in the local area for supporting the shooting sports.

Thanks to all who work to make our events successful and thanks to all gun owners, shooters and sportsmen and families who support this cause year after year in Delaware.



DSSA Officers and Board Members

President
John J. Thompson
302-764-6899
lawman515@aol.com

Vice-President
Daniel Lindbergh
302-475-4228
nanadear@verizon.net

Treasurer
Clinton Hubbard
302-477-1059
clint.hubbard@verizon.net

Recording Secretary
Carolyn Thompson
302-697-6769
jicar84@msn.com

Membership Secretary
William D. Bell
302-245-4822
dabll@comcast.net

Property Officer
James Thompson
302-697-6769
jicar84@msn.com

Newsletter Editor
Jeff Hague
302-422-0233
jeff.hague@bville-rifle-
pistol.org

Mark Hester
302-270-0412
mhester35905@hotmail.com

John LaPrad
302-934-7723
john@seafordmachshop.com

Foster Rennie
302-998-4820
fwrennie@stnbrdg.com

Thomas Shellenberger
302-984-3818
tdshell@snip.net

John C. Sigler
302-697-2529
jsigler@nrahq.org

Mark Sprenkle
302-234-8689

Michael Van Orden
302-736-6988
theconstitution@att.net

Dan Watson
302-698-9507
vaquero1dan@aol.com

DELAWARE STATE SPORTSMEN'S ASSOCIATION

CALENDAR OF EVENTS, NOVEMBER - DECEMBER 2010 by Dan Lindbergh**PLACES TO SHOOT**

Ommelanden Rt.9	Trap & Skeet	Wednesday 9:00 a.m.to 8:30 p.m.-Last Sign Up 8:00 p.m. Friday - Sunday 9:00 a.m. - 3:30p.m. Last Sign up 3:00 p.m. - Closed Monday, Tuesday & Thursday - 302-323-5333
	5 Stand	No Evening Hours. Wednesday 9:00 a.m. – 3:00 p.m. last sign up 2:30 p.m. Friday – Sunday 9:00 a.m. to 3:00 p.m. Last sign up 2:30 p.m.
Eagle Wing Dover, A.F.B.	Rifle & Pistol	Wednesday, Friday, Saturday & Sunday 9:00 a.m. Last sign up 1/2 Hour before dusk.
	Skeet & Clays	Wednesday 2:00 p.m. to 6:00 p.m. Saturday 9:00 a.m. to 4:00 p.m. Sunday 9:00 a.m. to 4:00 p.m. Manager Chris Smith at-302-677-5553, Range 302-677-6308. To enter the base you need either a military ID or a Skeet Pass. If you need a pass call Chris Smith for details.
Alexander's		Multi Use Range. Rifle & Pistol Wednesday - Sunday 8:00 a.m. til Dusk. Targets to 600 yd. Membership only. Massey, 410-928-3311

BENCHREST

November: 21 10:00 a.m. - 600 yd - Bridgeville Rifle & Pistol Club. Richard Timmons, 410-543-2804. Shooter of the Year
December: 19 10:00 a.m. - 600 yd - Bridgeville Rifle & Pistol Club. Richard Timmons, 410-543-2804. Shooter of the Year

BLACK POWDER

November: **6** Black Powder Cartridge Firearms - Nanticoke Sportsmen's Club - Bob Tyson 302-539-2666
 13 Turkey Shoot -10:00 a.m. Brandywine Muzzle Loading Long Rifles - Southern Chester County Sportsmen's Club - Rt 926 - London Grove, Pa - Mark Peterson & Fred Long
 20 Black Powder Muzzleloader Shoots - Percussion, Flint, Revolver, Single Shot Pistol - Nanticoke Sportsmen's Club, Seaford. Delaware - Ray Stevens - 302-875-5428
December: **4** Black Powder Cartridge Firearms - Nanticoke Sportsmen's Club - Bob Tyson 302-539-666
 11 Pistol Shoot - 10:00 a.m. Brandywine Muzzle Loading Long Rifles - Southern Chester County Sportsmen's Club - Rt. 926 - London Grove, Pa - Bryan Green & Charlie Hufnal
 18 Black Powder Muzzleloader Shoots - Percussion, Flint, Revolver, Single Shot Pistol - Nanticoke Sportsmen's Club, Seaford, Delaware - Ray Stevens 302-875-5428

COWBOY

November: **3, 10, 17, 24** Indoor Practice for Outside 7:30 p.m. Delaware Rifle & Pistol, Elsmere, Jack Conomon, 302-654-7850
 6 Eas'dern Shore Renegades, Delmarva Sportsman's Assoc., Sudlersville, MD - Teton Tracy, 302-378-7854
 6, 7 Boot Hill Gang, Reg. 8:30, Shooters Meeting 9:30-Topton Fish & Game, Ranger Smith, 610-797-7844
 20 SASS - Paden's Posse, 9:00 a.m. Nanticoke Sportsmen's Club, Seaford - Dave Bell 302-245-4822
December: **4** Eas'dern Shore Renegades, Delmarva Sportsman's Assoc. Sudlersville, MD, Teton Tracy 302-654-7850
 1, 8, 15, 22, 29 Indoor Practice for Outside - 7:30 p.m. - Delaware Rifle & Pistol, Elsmere-Jack Conomon-302-654-6829
 18 SASS, Paden's Posse - 9:00 a.m. Nanticoke Sportsmen's Club, Seaford, Dave Bell - 302 - 245 - 4822

INDOOR AND OUTDOOR PISTOL

November: 5, 12, 19, 26 Silhouette Pistol & Rifle - Indoor 5:00 p.m. 25yd. Open to Public. \$2.00 Buys 40 Knock Down Targets and Home Made Dinner. Delaware State Pistol Club, New Castle - Dan Lindbergh, 302-475-4228
1, 8, 15, 22, 29 Silhouette Pistol Indoor, 7:00 p.m., 50 ft., Delaware Rifle & Pistol, Elsmere. Jim Bowman, 302-368-8626
2, 9, 16, 23, 30 Indoor Pistol - Bullseye Practice .22, .38, .45, 50 ft., Delaware Rifle & Pistol - Paul Connor, 302-995-5657
6 Pistol - Service Pistol Champ. w/leg and DR, Anne Arundel Fish & Game, Paul Striffler, 410-544-5648
6-7 Indoor Pistol - 2700 - Guthsville, PA, Dale Atkinson, 610-439-0721
12-13 Indoor 2700 Pistol - Riverdale, NJ, David Lange, 201-251-0933
14 Indoor Air & Free Pistol, Delaware State Pistol, New Castle, DE, Fred Mannis, 302-478-7205
20 Indoor Pistol - 2700 - Falls Township, PA, Ron Steinbrecher, 215-836-7184
21 IPSC Pistol - Topton Fish & Game Topton, PA, Dean DeTurk
13 Pistol Combat - 9:00 a.m., Indoors. Open to the Public. DLEMA Delaware Law Enforcement Marksmanship Assoc. Nanticoke Sports. Seaford, DE, Mario Dobrich, 302-629-4125
27,28 Indoor 2700 - Old Bridge, NJ, Mary Badiak, 908-788-5503
December: 3, 10, 17, 31 Silhouette Pistol & Rifle - Indoor 5:00 p.m., 25yd. Open to Public. \$2.00 Buys 40 Knock Down Target and Home Made Dinner. Delaware State Pistol Club, New Castle, Dan Lindbergh, 302-475-4228
4, 5 2700 Indoor State Championship, Delaware State Pistol Club, New Castle, DE, Greg Barton, 302-893-1146
6, 13, 20, 27 Silhouette Pistol Indoor, 7:00 a.m., 50 ft., Delaware Rifle & Pistol, Elsmere, DE, Jim Bowman, 302-368-8626
7, 14, 21, 28 Indoor Pistol - Bullseye Practice, .22, .38, .45. 50 ft., Delaware Rifle & Pistol, Paul Connor, 302-995-5657

DELAWARE STATE SPORTSMEN'S ASSOCIATION

INDOOR AND OUTDOOR PISTOL

- December: 11** Pistol Combat - 9:00 a.m., Indoors, Open to the Public. DLEMA Delaware Law Enforcement Marksmanship Assoc. Nanticoke Sports. Seaford, DE, Mario Dobrich, 302-629-4125
- 12** Indoor Air & Free Pistol, Delaware State Pistol Club, New Castle, DE, Fred Mannis, 302-478-7205
- 19** IPSC Pistol - Topton Fish & Game Topton, PA, Dean DeTurk

SMALL BORE & HIGH POWER RIFLE

- November: 6, 13, 20, 27** Jr. Small Bore Rifle - Teach Your Children The Basics Of Safe Gun Handling And Marksmanship 8:30 a.m. Year Round Class, Public Invited, All Equipment Supplied, Delaware State Pistol Club, New Castle, DE, Foster Rennie, 302-998-4820, Dave Heckler, 302-733-0838
- 6** Rim Fire Rifle - Silhouette Match - Quinton Sportsman's Club - Gary Ireland, 856-296-4982
- 6** High Power Rifle, 800 Aggregate, Bridgeville Rifle & Pistol, Jeff Hague, 302-422-0233
- 7** High Power Rifle, 3 x 600 Yd. Matches, Bridgeville Rifle & Pistol, Jeff Hague, 302-422-0233
- 14** High Power Rifle, 9:00 a.m., (NRA Approved) Standard Service & Match Rifle - Branch Valley Fish & Game & Forestry Assoc., 1000 North Ridge Rd., Perkasia, PA, Bob Gular, 610-631-9630
- 14** Rim Fire Rifle - 75 Ft. Indoor - 600 Prone - Branch Valley Fish Game & Forestry Assoc., 1000 North Ridge Rd., Perkasia, PA, Chris Seitz, 215-541-4930
- December: 3, 10, 17, 24, 31** Jr. Small Bore Rifle - Teach Your Children The Basics Of Safe Gun Handling And Marksmanship 8:30 a.m. Year Round Class, Public Invited, All Equipment Supplied, Delaware State Pistol Club, New Castle, DE, Foster Rennie, 302-998-4820, Dave Heckler, 302-733-0838
- 4** Rim Fire Rifle - Silhouette Match - Quinton Sportsman's Club - Gary Ireland - 856-296-4982
- 5** Rim Fire Rifle - 75 Ft. Indoor - 600 Prone Match (Toys for Tots) - Branch Valley Fish Game & Forestry Assoc. 1000 North Ridge Rd. Perkasia, PA, 12:30 p.m. Chris Seitz, 215-541-4930
- 5** High Power Rifle - 9:00 a.m., Vintage Military Bolt Rifle Match - (Toys for Tota) - Bolt Guns Must Be "As Issued" Any Army - Branch Valley Fish & Game & Forestry Assoc. - Bob Gular, 610-631-9630

SPORTING CLAYS

- November: 3, 10, 17, 24** 5 Stand - 5:00 p.m. to 8:30 p.m., Atglen Sportsmen's Club, Tim McClure, 610-721-0114
- 7** Autumn Classic - NSCA 100 - 5 Stand - Hopkin's Game Farm & Clays - 410-348-5287
- 7** DE Hunters Ducks Unlimited, 50 Birds, Owens Station Sporting Clays - 302-349-4334
- 7, 21** Fun Shoot - 50 Targets - 9:00 a.m. to 2:00 p.m., Last Sign Up 12:30 p.m., Atglen Sportsmen's Club, Tim McClure - 610 - 721 - 0114
- 14** Sussex Central Ruritan - Owens Station Sporting Clays - 302-349-4334
- 21** Nanticoke Ducks Unlimited - 50 Birds - Owens Station Sporting Clays - 302-349-4334
- December: 1, 8, 16, 22, 29** 5 Stand - 5:00 p.m. to 8:30 p.m., Atglen Sportsmen's Club, Tim McClure, 610-721-0114
- 5** Holiday Classic - NSCA 100 - FIPASC - Hopkins Game Farm & Clays - 410-348-5287
- 5, 19** Fun Shoot, 50 Targets, 9:00 a.m. to 3:00 p.m., Last Sign Up 12:30 p.m., Atglen Sportsmen's Club, Tim McClure, 610-721-0114
- 19** Holiday Fun Shoot - 50 Birds - Prince George's Trap & Skeet - 301-577-7178

TRAP

2010 DTA MONEY/GAMES PROGRAM AT WILMINGTON TRAP ASSOC RT. 40 GLASCOW, DE
STARTING TIME 11:00 A.M. SHARP - PROGRAM EVENTS & ENTRY FEE'S INCLUDES LUNCH
SHOOT DATES NOVEMBER 14TH AND DECEMBER 12 TH

4 ANNIE OAKLEY'S/CALAMITY JANE'S
40 BIRD PARTNER SHOOT-OUT (2 SHOOTER PROTECTION)
SINGLE SHOOTER LONG BIRD JACKPOT

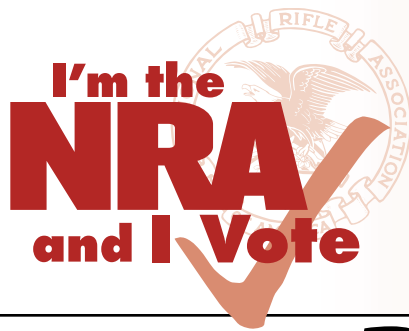
ENTRY \$ 20.00 - CASH AWARD PAYOUTS
TEAM ENTRY \$30.00 CASH AWARDS
ENTRY \$5.00 JACKPOT MIN. AWARD 100.00

SHOOTING ORDER OF GAMES:

- 1 Annie
1 Calamity
1 Annie
Lunch Break
1 Partner/Protection 40 Bird Shoot-Out
1 Calamity

ALLAN P. BROWN 302 - 368 - 5334

FOR FULL INFORMATION I SUGGEST YOU CONTACT WTA . I HAVE THREE FULL PAGES OF INFORMATION PERTAINING TO THESE SHOOTS WHICH WILL NOT BE POSSIBLE TO PRINT HERE.



NRA-PVF CANDIDATE ENDORSEMENTS 2010

Ratings are as of Sept. 15, 2010 • For any updates go to www.NRAPVF.org

DELAWARE



U.S. Senate

(R) **Christine O'Donnell** AQ (D) Chris Coons F

U.S. House of Representatives

AT-LARGE

(R) **Glen Urquhart** AQ
(D) John Carney F

Attorney General

(D) Joseph R. Biden, III F

Treasurer

(R) **Colin Bonini** A
(D) Chip Flowers, Jr. ?

Auditor of Accounts

(R) ***R. Thomas Wagner, Jr.** A
(D) Richard Korn ?

State Senate

DISTRICT 1
(D) *Harris B. McDowell, III F

DISTRICT 5
(R) ***Catherine Cloutier** B+
(D) Christopher Counihan ?

DISTRICT 7
(R) **Frederick R. Cullis** AQ
(D) *Patricia M. Blevins C

DISTRICT 8
(R) **A. Louis Saindon** A-
(D) *David P. Sokola F

DISTRICT 9
(R) Robert S. Johnston AQ
(D) *Karen E. Peterson F

DISTRICT 12
(R) ***Dorinda Connor** B

DISTRICT 13
(D) ***David B. McBride** A+

DISTRICT 14
(R) John A. Moritz AQ
(D) ***Bruce C. Ennis** A+

DISTRICT 15
(R) David G. Lawson A
(D) ***Nancy W. Cook** A+

DISTRICT 19
(R) ***Joseph W. Booth** A+

DISTRICT 20
(D) ***George H. Bunting, Jr.** A

House of Representatives

DISTRICT 1
(D) *Dennis P. Williams F

DISTRICT 2
(D) Stephanie T. Bolden ?

DISTRICT 3
(D) *Helene M. Keeley F

DISTRICT 4
(R) **Richard Carroll** AQ
(D) *Gerald L. Brady D

DISTRICT 5
(D) *Melanie George F

DISTRICT 6
(R) ***Thomas H. Kovach** A
(D) Debra Heffernan ?

DISTRICT 7
(R) **Judith Travis** AQ
(D) *Bryon H. Short C

DISTRICT 8
(R) Kathleen A. Rokosz C
(D) *S. Quinton Johnson B

DISTRICT 9
(R) John Marino AQ
(D) Rebecca Walker AQ

DISTRICT 10
(R) **Robert M. Rhodunda** AQ
(D) *Dennis E. Williams F

DISTRICT 11
(R) ***Gregory F. Lavelle** A
(D) Joshua Samuel ?
Schoenberg

DISTRICT 12
(R) ***Deborah D. Hudson** A

DISTRICT 13
(D) *John L. Mitchell, Jr. F

DISTRICT 14
(R) Christopher J. Weeks AQ
(D) *Peter C. Schwartzkopf D

DISTRICT 15
(R) James Van Houten AQ
(D) *Valerie Longhurst B

DISTRICT 16
(D) *James Johnson F

DISTRICT 17
(D) *Michael Mulrooney A

DISTRICT 18
(R) **Terry R. Spence** A
(D) *Michael A. Barbieri F

DISTRICT 19
(R) Vincent Ruff AQ
(D) ***Robert F. Gilligan** A

DISTRICT 20
(R) ***Nick T. Manolakos** A
(D) Francis J. Swift, Jr. ?

DISTRICT 21
(R) ***Michael Ramone** A

DISTRICT 22
(R) *Joseph E. Miro C
(D) David E. Ellis F

DISTRICT 23
(R) **William R. Stritzinger** AQ
(D) *Teresa L. Schooley D

DISTRICT 24
(R) Abraham H. Jones F
(D) Edward S. Osienki F



**DON'T LET OTHERS DECIDE FOR YOU!
Help Pro-Second Amendment Candidates —
Contact Your EVC Today!**

Listed below is the contact information for your congressional district's NRA-ILA Election Volunteer Coordinator (EVC). (The contact information for your EVC was also published on the cover of your October NRA magazine.) Your EVC is a fellow NRA member who volunteers to act as the liaison between NRA members & gun owners in your district and various pro-freedom campaigns. The main goal of your EVC is to provide these campaigns with dedicated, educated volunteers to assist with phone banks, literature drops, precinct walks, voter registration, Election Day activities, and other campaign volunteer activities.

Please contact your EVC today so you can start working to assist those candidates who support our rights. Even if you can spare only an hour or two a week your EVC needs to hear from you. If our Second Amendment rights aren't worth a few hours of your time, what is?

DE-AL John LaPrad
Georgetown
302-934-7723
john@seafordmachshop.com

DISTRICT 25

(R) Gordon Winegar, III F
(D) *John A. Kowalko, Jr. F

DISTRICT 26

(R) Hans-Erik Janco ?
(D) *John J. Viola A-

DISTRICT 27

(R) Jay Galloway B+
(D) *Earl G. Jaques, Jr. F

DISTRICT 28

(R) Karen Minner AQ
(D) *William J. Carson, Jr. A

DISTRICT 29

(R) Lincoln D. Willis AQ
(D) John W. McCutchan ?

DISTRICT 30

(R) *William Robert A
Outten

DISTRICT 31

(R) Ronald Smith AQ
(D) *Darryl Mason Scott C

DISTRICT 32

(R) Beth Buzzell Miller AQ
(D) *Edward Bradford A
Bennett

DISTRICT 33

(R) Harold J. Peterman AQ
(D) *Robert E. Walls A

DISTRICT 34

(R) *Donald A. Blakey A-
(D) Jill A. Fuchs ?

DISTRICT 35

(R) *David L. Wilson A
(D) James J. Westhoff ?

DISTRICT 36

(R) Harvey R. Kenton AQ
(D) C. Russell McCabe AQ

DISTRICT 37

(R) *Ruth Briggs King A+
(D) Frank E. Shade AQ

DISTRICT 38

(R) *Gerald W. Hocker A

DISTRICT 39

(R) *Daniel B. Short A

DISTRICT 40

(R) *Clifford G. Lee A

DISTRICT 41

(R) Gregory A. Hastings AQ
(D) *John C. Atkins A+

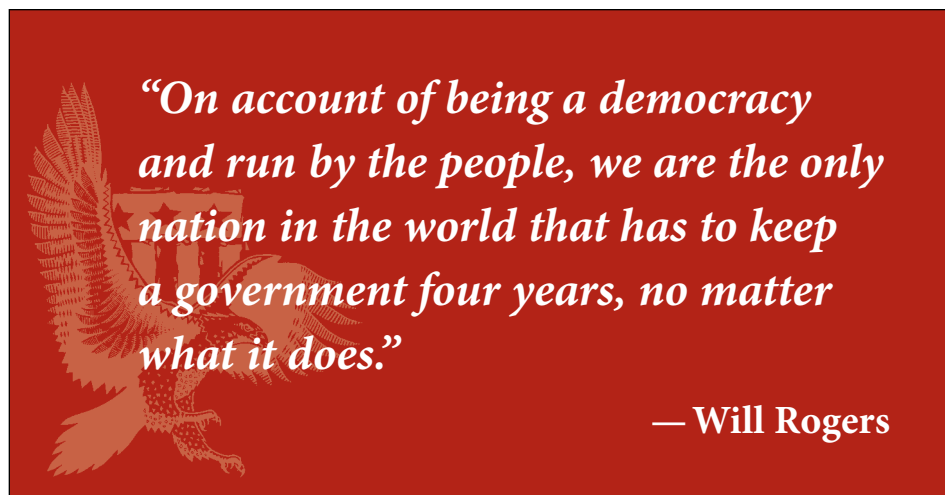
Here's What the Ratings Mean:

Ratings and endorsements are based solely on a candidate's support of our Right to Keep and Bear Arms, and do not take into consideration a candidate's position on other unrelated issues.

- A+** A legislator with not only an excellent voting record on all critical NRA issues, but who has also made a vigorous effort to promote and defend the Second Amendment.
- A** Solidly pro-gun candidate. A candidate who has supported NRA positions on key votes in elective office or a candidate with a demonstrated record of support on Second Amendment issues.
- AQ** A pro-gun candidate whose rating is based solely on the candidate's responses to the NRA-PVF Candidate Questionnaire and who does not have a voting record on Second Amendment issues.
- B** A generally pro-gun candidate. However, a "B" candidate may have opposed some pro-gun reform or supported some restrictive legislation in the past.
- C** Not necessarily a passing grade. A candidate with a mixed record or positions on gun related issues, who may oppose some pro-gun positions or support some restrictive legislation.
- D** An anti-gun candidate who usually supports restrictive gun control legislation and opposes pro-gun reforms. Regardless of public statements, can usually be counted on to vote wrong on key issues.
- F** True enemy of gun owners' rights. A consistent anti-gun candidate who always opposes gun owners' rights and/or actively leads anti-gun legislative efforts, or sponsors anti-gun legislation.
- ?** Refused to answer the NRA-PVF candidate questionnaire, often an indication of indifference, if not outright hostility, to gun owners' and sportsmen's rights.
- *** Indicates an incumbent running for re-election.

NAMES IN BOLD ARE CANDIDATES ENDORSED BY THE NRA-PVF.

Due to limited space, not all third-party and independent candidates are listed.



DSSA NEWS

In our efforts to better serve our membership would you take the time to update your address and provide an e-mail, either mail to:

DSSA
P.O. Box 94
Lincoln, DE 19960

or email to: dabll@comcast.net

All information will be held in the strictest confidence and will not be given to any entity.

The DSSA NEWS is a bi-monthly publication of the Delaware State Sportsmen's Association. It is distributed to each member as a benefit of membership. Additional copies are provided to elected officials and other NRA state associations. If you would like to contribute to the DSSA NEWS please submit your material to lawman515@aol.com. Questions or concerns may be sent to the same address.

Mail Delivery Option

If you have paid dues at the full rate of \$25.00 per year you may elect to receive your newsletter through the USPS. To make a change please contact DSSA Membership Secretary, William D. Bell at: dabll@comcast.net or 302-245-4822.

ADDRESS SERVICE REQUESTED

WILMINGTON, DE 19899
P.O. BOX 1786
DELAWARE STATE SPORTSMEN'S ASSOCIATION